



# MADISON-MORGAN CHAMBER

(706) 438-3120 ★ MADISONGA.ORG

## Chamber Weekly August 16, 2017

The Madison-Morgan Chamber of Commerce is currently accepting nominations for the **Leadership Morgan Class of 2018**. Please contact us with the name and contact information for anyone you wish to nominate.



MADISON-MORGAN  
CHAMBER

[Click here](#) for more information on the program and to send to potential candidates. Nominations due by September 1st, space is limited. For more details call 706-438-3120 or email [sdaniel@madisonga.org](mailto:sdaniel@madisonga.org)

**Don't Forget...Open Art Day** Saturday, August 19, 2017 10:00AM-2PM Gallery talk @ 10:30AM by Mitzi Prochnow. Open your heart to local art! The public is cordially invited to a **FREE tour** of FOUR Madison art museums: Steffen Thomas Music, Madison Artists Guild, Morgan County African-American Museum, and the Madison- Morgan Cultural Center. Enjoy a special gallery talk about our 40th Anniversary Exhibition by Mitzi Prochnow at 10:30, fun art activities provided by the Painted Pineapple and a scavenger hunt! Light refreshments will be served at each location.



### **The star of the season is you!**

Sunday, August 27, 2017 4-6PM MMCC Hall on Foster. The Madison Morgan Cultural Center invites you to a Members ONLY season premiere event! Join us August 27, 2017 from 4-6PM in the MMCC Hall on Foster Street. Enjoy a sneak peak of what's to come for the 2017-18 season with beer, wine & light bites! Attire: Dressy casual. Complimentary admission, RSVP by August 18, 2017. Email [membership@mmcc-arts.org](mailto:membership@mmcc-arts.org) or call 706-342-4743



**Le'Bleu Diamond Cosmetics** will be holding interviews

on Thursday, August 24th from 3:00-6:00p.m. for anyone interested in becoming a **Makeup Artist**. All members will receive a 10% discount with purchase.

Open by appointments only call 404-313-4096 or email [b.diamondcosmetics@gmail.com](mailto:b.diamondcosmetics@gmail.com) to set yours up today.



**KA\$H Terms** are back! The theme for this month is "**Professionalism**". This week's topic is **Body Language**; is the process of communicating non-verbally through conscious or unconscious gestures and movements.



## Reminders

To receive **text messages** about event reminders text notify MadisonChamber to 313131

**Chamber Members:** If there is an event you would like advertised in Chamber Weekly at no cost, please email your information 2 weeks prior to [sdaniel@madisonga.org](mailto:sdaniel@madisonga.org). The event will only run two weeks.

